

## 2021 Alamo Area Council's Baden Powell Unit Excellence Award

Unit \_\_\_\_\_ of \_\_\_\_\_ District

To achieve any level, your unit must have **completed, submitted, and council has approved** your unit's charter with all signatures and all AAC requirements and trainings to the front desk by close of business Friday, December 17th, 2021. To achieve any level, we recommend your unit have a planning and budget unit meeting, and make sure it is regularly reviewed by the unit's committee, following BSA policies relating to

Item		Tier 1 (25 Points)	Tier 2 (50 Points)	Tier 3 (75 Points)	Point Earned
<b>Service</b>					
1	<b>Service projects:</b> Participate in service projects.	Participate in one service project and be sure to log hours and activity in Scoutbook.	Participate in two service projects, one to be a council lead service project.	Achieve Tier 2, and participate in a third service project and at least one be conservation-oriented.	
2	<b>Building Scouting:</b> Recruit new youth into the unit in order to grow membership.	<b>Cub Scouts:</b> Conduct a formal Fall and Spring recruitment program. <b>Scouts BSA:</b> With a pack or Webelos den, hold two joint activities.	Achieve Tier 1, and either increase youth members by <b>10%</b> or have at least 40 members.	Achieve Tier 2, and either increase youth members by <b>20%</b> or have at least 60 members.	
<b>Adventure</b>					
3	<b>Advancement:</b> Achieve a high percentage of Scouts earning rank advancements.	50% of Scouts advance one rank during the year.	60% of Scouts advance one rank during the year.	75% of Scouts advance one rank during the year.	
4	<b>Outdoor activities:</b> Conduct outdoor activities, field trips, or unit camping trips.	Each Den/Patrol has the opportunity to participate in three outdoor activities, field trips, or unit camping trips during the year.	Each Den/Patrol has the opportunity to participate in four outdoor activities, field trips, or unit camping trips during the year.	Each Den/Patrol has the opportunity to participate in five outdoor activities, field trips, or unit camping trips during the year.	
5	<b>Day/resident/family camp:</b> Scouts attend council led day camps, family camps, and/or resident camps.	30% of Scouts participate in a council or district events or have improvement over the prior year.	50%, or 30% and have improvement over the prior year.	70%, or 50% and have improvement over the prior year.	
6	<b>Unit meetings and activities:</b> Units and their Den/Patrols have regular meetings and activities.	Hold eight unit meetings a year. Unit meetings have started by October 31.	Achieve Tier 1, plus Den/Patrols/Unit meet at least twice a month during the school year.	Achieve Tier 2, plus meet a minimum of once a month from June-August	
<b>Fundraiser</b>					
7	<b>Unit Fundraisers:</b> The unit is proactive in raising funds to support unit's budgetary needs. <b>**A Unit Money-Earning Application needs to be turned into council 2 weeks before proposed date.</b>	Unit utilized either their own fundraiser** or one of the two council lead fundraisers, Camp Cards or Popcorn	Unit utilized two fundraiser options, their own fundraiser** and one of the two council lead fundraisers.	Unit utilized both of the council lead fundraisers, Popcorn and Camp Cards.	
8	<b>Give the Adventure:</b> The unit participates with the council's fundraiser, Give the Adventure.	The leader or Committee educates every family in their unit and offered them the opportunity to participate in the Give the Adventure (GTA) campaign with a Unit Presentation.	Achieve Tier 1, plus unit recruited a GTA champion to spearhead the campaign for the unit.	Achieve Tier 2, and the unit GTA champion follows up with families with a scheduled and executed Family Call Down by May 31st, 2020.	

- Baden Powell:** Earn at least 500 points by earning points in all objectives and at least Tier 2 in #4.
- Our pack has completed online rechartering by the deadline in order to maintain continuity of our program.
- We certify that these requirements have been completed:

**Total points earned:** \_\_\_\_\_

Head Leader \_\_\_\_\_ Date \_\_\_\_\_

Committee chair \_\_\_\_\_ Date \_\_\_\_\_

Commissioner/District Executive \_\_\_\_\_ Date \_\_\_\_\_

*This form should be submitted to the Scout Service Center or the Outdoor Department by or before January 31st.*

